

# LYONS RIDGE METROPOLITAN DISTRICT

2001 16<sup>th</sup> Street, Suite 1700  
Denver, CO 80202  
Phone: 303-779-5710  
www.Lyonsridgemetro.org

## **NOTICE OF REGULAR MEETING AND AGENDA**

**DATE:** May 19, 2026

**TIME:** 10:00 a.m.

**LOCATION:** Columbine Library  
7706 West Bowles Avenue  
Littleton, CO 80123

### **Board of Directors**

Katrien Singer

Bruce Wiesley

Michael Beasley

Steve Sandifer

James F. Duca

*Celeste Terrell*

### **Office**

President

Vice President

Treasurer

Director

Director

*Secretary to the Board*

### **Term Expires**

May, 2027

May, 2027

May, 2029

May, 2029

May, 2029

*(Non-elected position)*

## **I. ADMINISTRATIVE MATTERS**

- A. Call to order and approval of agenda.
- B. Disclosures of potential conflicts of interest.
- C. Confirm quorum, location of meeting and posting of meeting notices.

## **II. CONSENT AGENDA**

- A. Minutes of the March 5, 2026 Regular Board Meeting (enclosure).
- B. Ratify landscape proposals (enclosures).

## **III. FINANCIAL MATTERS**

- A. Approval of previous claims in the amount of \$72,871.18 (enclosure).
- B. Review and consider acceptance of March 31, 2026 Unaudited Financial Statements and Cash Position Schedule (enclosure).

## **IV. MANAGER MATTERS**

- A. Manager Report (enclosure).
- B. Update on Montane Gate and Trail Entrance Modifications.

C. Update regarding Jeffco storm water mitigation.

**V. ATTORNEY MATTERS**

**VI. DIRECTOR MATTERS**

A. Update on detention pond maintenance (Director Wiesley).

B. Update on landscaping.

C. Update on trail area restoration along Dinosaur Ridge to Creation Rock Trail.

D. Discussion on restricted access to walking trails for motorized vehicles.

E. Update regarding Creation Rock Trail Turnover from Shea to the District.

F. Update regarding access to the Utility Substations of Lyons Ridge Drive.

G. Update regarding Pending Removal of Emergency Access Road off Belleview and Montane.

H. Update on turnover of the Army Corps of Engineer's drainage area.

**VII. OTHER BUSINESS**

A. Public comment.

**VIII. ADJOURNMENT**

**The next annual meeting and regular meeting will be held on September 9, 2026 at 7:00 p.m. at Red Rocks Elementary School.**